Psalm 67

- ¹ May God be gracious to us and bless us and make his face shine on us—[b]
- ² so that your ways may be known on earth, your salvation among all nations.
- ³ May the peoples praise you, God; may all the peoples praise you.
- ⁴ May the nations be glad and sing for joy, for you rule the peoples with equity and guide the nations of the earth.
- ⁵ May the peoples praise you, God; may all the peoples praise you.
- ⁶ The land yields its harvest; God, our God, blesses us.
- ⁷ May God bless us still, so that all the ends of the earth will fear him.

Old Testament Reading - Isaiah 56:1, 6-8

This is what the LORD says:

- "Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed.
- ⁶ And foreigners who bind themselves to the LORD to minister to him,
- to love the name of the LORD, and to be his servants.
- all who keep the Sabbath without desecrating it and who hold fast to my covenant—
- ⁷ these I will bring to my holy mountain and give them joy in my house of prayer.
- Their burnt offerings and sacrifices will be accepted on my altar;
- for my house will be called
 - a house of prayer for all nations."
- 8 The Sovereign LORD declares he who gathers the exiles of Israel:
- "I will gather still others to them besides those already gathered."

New Testament Reading – Romans 11:1-2a, 13-15 & 28-32

11 I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin. ² God did not reject his people, whom he foreknew

- ¹³ I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry ¹⁴ in the hope that I may somehow arouse my own people to envy and save some of them. ¹⁵ For if their rejection brought reconciliation to the world, what will their acceptance be but life from the dead?
- ²⁸ As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs, ²⁹ for God's gifts and his call are irrevocable. ³⁰ Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience, ³¹ so they too have now become disobedient in order that they too may now^[h] receive mercy as a result of God's mercy to you. ³² For God has bound everyone over to disobedience so that he may have mercy on them all.

Gospel Reading – Matthew 15:21-28

- ²¹ Leaving that place, Jesus withdrew to the region of Tyre and Sidon. ²² A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly."
- ²³ Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us."
- ²⁴ He answered, "I was sent only to the lost sheep of Israel."
- ²⁵ The woman came and knelt before him. "Lord, help me!" she said.
- ²⁶ He replied, "It is not right to take the children's bread and toss it to the dogs."
- ²⁷ "Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table."
- ²⁸ Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.