**1st Reading:** Isaiah 52:13-53:12

Behold, my servant shall act wisely;
    he shall be high and lifted up,
    and shall be exalted.
14As many were astonished at you—
    his appearance was so marred, beyond human semblance,
    and his form beyond that of the children of mankind—
15so shall he sprinkle many nations;
    kings shall shut their mouths because of him;
for that which has not been told them they see,
    and that which they have not heard they understand.

1 Who has believed what he has heard from us?
    And to whom has the arm of the Lord been revealed?
2For he grew up before him like a young plant,
    and like a root out of dry ground;
he had no form or majesty that we should look at him,
    and no beauty that we should desire him.
3He was despised and rejected by men;
    a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
    he was despised, and we esteemed him not.

4Surely he has borne our griefs
    and carried our sorrows;
yet we esteemed him stricken,
    smitten by God, and afflicted.
5But he was pierced for our transgressions;
    he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
    and with his wounds we are healed.
6All we like sheep have gone astray;
    we have turned—every one—to his own way;
and the Lord has laid on him
    the iniquity of us all.

7He was oppressed, and he was afflicted,
    yet he opened not his mouth;
like a lamb that is led to the slaughter,
    and like a sheep that before its shearers is silent,
    so he opened not his mouth.
8By oppression and judgment he was taken away;
    and as for his generation, who considered
that he was cut off out of the land of the living,
    stricken for the transgression of my people?
9 And they made his grave with the wicked
    and with a rich man in his death,
although he had done no violence,
    and there was no deceit in his mouth.

10Yet it was the will of the Lord to crush him;
    he has put him to grief;
when his soul makes an offering for guilt,
    he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.
11Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
    make many to be accounted righteous,
    and he shall bear their iniquities.
12Therefore I will divide him a portion with the many,
    and he shall divide the spoil with the strong,
because he poured out his soul to death
    and was numbered with the transgressors;
yet he bore the sin of many,
    and makes intercession for the transgressors.

**2nd Reading:** Hebrews 4:14-16

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**3rd Reading:** John 18:1-27

1 When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. 2Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. 3So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. 4Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” 5They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. 6When Jesus said to them, “I am he,” they drew back and fell to the ground. 7So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” 8Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” 9This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” 10Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) 11So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

**Jesus Faces Annas and Caiaphas**

12So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. 13First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. 14It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

**Peter Denies Jesus**

15Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, 16but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. 17The servant girl at the door said to Peter, “You also are not one of this man's disciples, are you?” He said, “I am not.” 18Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

**The High Priest Questions Jesus**

19The high priest then questioned Jesus about his disciples and his teaching. 20Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. 21Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” 22When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” 23Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” 24Annas then sent him bound to Caiaphas the high priest.

**Peter Denies Jesus Again**

25Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” 26One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” 27Peter again denied it, and at once a rooster crowed.

**4th Reading:** John 18:28-19:16a

**Jesus Before Pilate**

28Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. 29So Pilate went outside to them and said, “What accusation do you bring against this man?” 30They answered him, “If this man were not doing evil, we would not have delivered him over to you.” 31Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” 32This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

**“My Kingdom Is Not of This World”**

33So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” 34Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” 35Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” 36Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” 37Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” 38Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. 39But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” 40They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

**Jesus Delivered to Be Crucified**

1 Then Pilate took Jesus and flogged him. 2And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. 3They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. 4Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” 5So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” 6When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” 7The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” 8When Pilate heard this statement, he was even more afraid. 9He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. 10So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” 11Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

 12From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.” 13So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. 14Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” 15They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” 16So he delivered him over to them to be crucified.

**5th Reading:** John 19:16b-30

**The Crucifixion**

16So they took Jesus, 17and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. 18There they crucified him, and with him two others, one on either side, and Jesus between them. 19Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” 20Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. 21So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” 22Pilate answered, “What I have written I have written.”

 23When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, 24so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them, and for my clothing they cast lots.”

 So the soldiers did these things, 25but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” 27Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

**The Death of Jesus**

28After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” 29A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. 30When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

**6th Reading:** John 19:31-42

**Jesus' Side Is Pierced**

31Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. 32So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. 33But when they came to Jesus and saw that he was already dead, they did not break his legs. 34But one of the soldiers pierced his side with a spear, and at once there came out blood and water. 35He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. 36For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” 37And again another Scripture says, “They will look on him whom they have pierced.”

**Jesus Is Buried**

38After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. 39Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. 40So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. 41Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

**7th Reading:** Psalm 22

1 My God, my God, why have you forsaken me?
    Why are you so far from saving me, from the words of my groaning?

**2O my God, I cry by day, but you do not answer,
    and by night, but I find no rest.**

3Yet you are holy,
    enthroned on the praises of Israel.

**4In you our fathers trusted;
    they trusted, and you delivered them.**

5To you they cried and were rescued;
    in you they trusted and were not put to shame.

**6But I am a worm and not a man,
    scorned by mankind and despised by the people.**

7All who see me mock me;
    they make mouths at me; they wag their heads;

**8“He trusts in the Lord; let him deliver him;
    let him rescue him, for he delights in him!”**

9Yet you are he who took me from the womb;
    you made me trust you at my mother's breasts.

**10On you was I cast from my birth,
    and from my mother's womb you have been my God.**

11Be not far from me,
    for trouble is near,
    and there is none to help.

**12Many bulls encompass me;
    strong bulls of Bashan surround me;**

13they open wide their mouths at me,
    like a ravening and roaring lion.

**14I am poured out like water,
    and all my bones are out of joint;
my heart is like wax;
    it is melted within my breast;**

15my strength is dried up like a potsherd,
    and my tongue sticks to my jaws;
    you lay me in the dust of death.

**16For dogs encompass me;
    a company of evildoers encircles me;
they have pierced my hands and feet—**

17I can count all my bones—
they stare and gloat over me;

**18they divide my garments among them,
    and for my clothing they cast lots.**

19But you, O Lord, do not be far off!
    O you my help, come quickly to my aid!

**20Deliver my soul from the sword,
    my precious life from the power of the dog!**

21    Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!

**22I will tell of your name to my brothers;
    in the midst of the congregation I will praise you:**

23You who fear the Lord, praise him!
    All you offspring of Jacob, glorify him,
    and stand in awe of him, all you offspring of Israel!

**24For he has not despised or abhorred
    the affliction of the afflicted,
and he has not hidden his face from him,
    but has heard, when he cried to him.**

25From you comes my praise in the great congregation;
    my vows I will perform before those who fear him.

**26The afflicted shall eat and be satisfied;
    those who seek him shall praise the Lord!
    May your hearts live forever!**

27All the ends of the earth shall remember
    and turn to the Lord,
and all the families of the nations
    shall worship before you.

**28For kingship belongs to the Lord,
    and he rules over the nations.**

29All the prosperous of the earth eat and worship;
    before him shall bow all who go down to the dust,
    even the one who could not keep himself alive.

**30Posterity shall serve him;
    it shall be told of the Lord to the coming generation;**

31they shall come and proclaim his righteousness to a people yet unborn,
    that he has done it.