

Psalm 32:1-7

- ¹ Blessed is the one
whose transgressions are forgiven,
whose sins are covered.
- ² Blessed is the one
whose sin the LORD does not count against them
and in whose spirit is no deceit.
- ³ When I kept silent,
my bones wasted away
through my groaning all day long.
- ⁴ For day and night
your hand was heavy on me;
my strength was sapped
as in the heat of summer.^[b]
- ⁵ Then I acknowledged my sin to you
and did not cover up my iniquity.
I said, "I will confess
my transgressions to the LORD."
And you forgave
the guilt of my sin.
- ⁶ Therefore let all the faithful pray to you
while you may be found;
surely the rising of the mighty waters
will not reach them.
- ⁷ You are my hiding place;
you will protect me from trouble
and surround me with songs of deliverance.

Old Testament Reading – Ezekiel 33:7-9

⁷ "Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from me. ⁸ When I say to the wicked, 'You wicked person, you will surely die,' and you do not speak out to dissuade them from their ways, that wicked person will die for^[a] their sin, and I will hold you accountable for their blood. ⁹ But if you do warn the wicked person to turn from their ways and they do not do so, they will die for their sin, though you yourself will be saved.

New Testament Reading – Romans 13:1-10

Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. ² Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. ³ For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended. ⁴ For the one in authority is God's servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God's servants, agents of wrath to bring punishment on the wrongdoer. ⁵ Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience. ⁶ This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. ⁷ Give to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

Love Fulfills the Law

⁸ Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. ⁹ The commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not covet,”^[a] and whatever other command there may be, are summed up in this one command: “Love your neighbor as yourself.”^[b] ¹⁰ Love does no harm to a neighbor. Therefore love is the fulfillment of the law.

Gospel Reading – Matthew 18:1-20

At that time the disciples came to Jesus and asked, “Who, then, is the greatest in the kingdom of heaven?”

² He called a little child to him, and placed the child among them. ³ And he said: “Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven. ⁴ Therefore, whoever takes the lowly position of this child is the greatest in the kingdom of heaven. ⁵ And whoever welcomes one such child in my name welcomes me.

Causing to Stumble

⁶ “If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them to have a large millstone hung around their neck and to be drowned in the depths of the sea. ⁷ Woe to the world because of the things that cause people to stumble! Such things must come, but woe to the person through whom they come! ⁸ If your hand or your foot causes you to stumble, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire. ⁹ And if your eye causes you to stumble, gouge it out and throw it away. It is better for you

to enter life with one eye than to have two eyes and be thrown into the fire of hell.

The Parable of the Wandering Sheep

10 "See that you do not despise one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven. ^[11] ^[a]

12 "What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? **13** And if he finds it, truly I tell you, he is happier about that one sheep than about the ninety-nine that did not wander off. **14** In the same way your Father in heaven is not willing that any of these little ones should perish.

Dealing With Sin in the Church

15 "If your brother or sister ^[b] sins, ^[c] go and point out their fault, just between the two of you. If they listen to you, you have won them over. **16** But if they will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.'^[d] **17** If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

18 "Truly I tell you, whatever you bind on earth will be ^[e] bound in heaven, and whatever you loose on earth will be ^[f] loosed in heaven. **19** "Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. **20** For where two or three gather in my name, there am I with them."