

## Psalm 90:1-12

### A prayer of Moses the man of God.

- <sup>1</sup> Lord, you have been our dwelling place  
throughout all generations.
- <sup>2</sup> Before the mountains were born  
or you brought forth the whole world,  
from everlasting to everlasting you are God.
- <sup>3</sup> You turn people back to dust,  
saying, "Return to dust, you mortals."
- <sup>4</sup> A thousand years in your sight  
are like a day that has just gone by,  
or like a watch in the night.
- <sup>5</sup> Yet you sweep people away in the sleep of death—  
they are like the new grass of the morning:
- <sup>6</sup> In the morning it springs up new,  
but by evening it is dry and withered.
- <sup>7</sup> We are consumed by your anger  
and terrified by your indignation.
- <sup>8</sup> You have set our iniquities before you,  
our secret sins in the light of your presence.
- <sup>9</sup> All our days pass away under your wrath;  
we finish our years with a moan.
- <sup>10</sup> Our days may come to seventy years,  
or eighty, if our strength endures;  
yet the best of them are but trouble and sorrow,  
for they quickly pass, and we fly away.
- <sup>11</sup> If only we knew the power of your anger!  
Your wrath is as great as the fear that is your due.
- <sup>12</sup> Teach us to number our days,  
that we may gain a heart of wisdom.

## Old Testament Reading - Zephaniah 1:7-16

<sup>7</sup> Be silent before the Sovereign LORD,  
for the day of the LORD is near.

The LORD has prepared a sacrifice;  
he has consecrated those he has invited.

<sup>8</sup> "On the day of the LORD's sacrifice  
I will punish the officials  
and the king's sons

and all those clad  
in foreign clothes.

<sup>9</sup> On that day I will punish  
all who avoid stepping on the threshold,<sup>[c]</sup>  
who fill the temple of their gods  
with violence and deceit.

<sup>10</sup> "On that day,"  
declares the LORD,

"a cry will go up from the Fish Gate,  
wailing from the New Quarter,  
and a loud crash from the hills.

<sup>11</sup> Wail, you who live in the market district<sup>[d]</sup>;  
all your merchants will be wiped out,  
all who trade with<sup>[e]</sup> silver will be destroyed.

<sup>12</sup> At that time I will search Jerusalem with lamps  
and punish those who are complacent,  
who are like wine left on its dregs,  
who think, 'The LORD will do nothing,  
either good or bad.'

<sup>13</sup> Their wealth will be plundered,  
their houses demolished.

Though they build houses,  
they will not live in them;  
though they plant vineyards,  
they will not drink the wine."

<sup>14</sup> The great day of the LORD is near—  
near and coming quickly.

The cry on the day of the LORD is bitter;  
the Mighty Warrior shouts his battle cry.

<sup>15</sup> That day will be a day of wrath—  
a day of distress and anguish,  
a day of trouble and ruin,  
a day of darkness and gloom,  
a day of clouds and blackness—

<sup>16</sup> a day of trumpet and battle cry  
against the fortified cities  
and against the corner towers.

## **New Testament Reading - 1 Thessalonians 5:1-11**

### **The Day of the Lord**

<sup>5</sup> Now, brothers and sisters, about times and dates we do not need to write to you, <sup>2</sup> for you know very well that the day of the Lord will come like a thief in the night. <sup>3</sup> While people are saying, "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape.

<sup>4</sup> But you, brothers and sisters, are not in darkness so that this day should surprise you like a thief. <sup>5</sup> You are all children of the light and children of the day. We do not belong to the night or to the darkness. <sup>6</sup> So then, let us not be like others, who are asleep, but let us be awake and sober. <sup>7</sup> For those who sleep, sleep at night, and those who get drunk, get drunk at night. <sup>8</sup> But since we belong to the day, let us be sober, putting on faith and love as a breastplate, and the hope of salvation as a helmet. <sup>9</sup> For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ. <sup>10</sup> He died for us so that, whether we are awake or asleep, we may live together with him. <sup>11</sup> Therefore encourage one another and build each other up, just as in fact you are doing.

## **Gospel Reading – Matthew 25:14-30**

### **The Parable of the Bags of Gold**

<sup>14</sup> "Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. <sup>15</sup> To one he gave five bags of gold, to another two

bags, and to another one bag,<sup>[a]</sup> each according to his ability. Then he went on his journey. <sup>16</sup> The man who had received five bags of gold went at once and put his money to work and gained five bags more. <sup>17</sup> So also, the one with two bags of gold gained two more. <sup>18</sup> But the man who had received one bag went off, dug a hole in the ground and hid his master's money.

<sup>19</sup> "After a long time the master of those servants returned and settled accounts with them. <sup>20</sup> The man who had received five bags of gold brought the other five. 'Master,' he said, 'you entrusted me with five bags of gold. See, I have gained five more.'

<sup>21</sup> "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

<sup>22</sup> "The man with two bags of gold also came. 'Master,' he said, 'you entrusted me with two bags of gold; see, I have gained two more.'

<sup>23</sup> "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!'

<sup>24</sup> "Then the man who had received one bag of gold came. 'Master,' he said, 'I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. <sup>25</sup> So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you.'

<sup>26</sup> "His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? <sup>27</sup> Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.'

<sup>28</sup> "'So take the bag of gold from him and give it to the one who has ten bags. <sup>29</sup> For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. <sup>30</sup> And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'