

Psalm 19

- ¹ The heavens declare the glory of God;
the skies proclaim the work of his hands.
- ² Day after day they pour forth speech;
night after night they reveal knowledge.
- ³ They have no speech, they use no words;
no sound is heard from them.
- ⁴ Yet their voice^(b) goes out into all the earth,
their words to the ends of the world.
- In the heavens God has pitched a tent for the sun.
- ⁵ It is like a bridegroom coming out of his chamber,
like a champion rejoicing to run his course.
- ⁶ It rises at one end of the heavens
and makes its circuit to the other;
nothing is deprived of its warmth.
- ⁷ The law of the LORD is perfect,
refreshing the soul.
- The statutes of the LORD are trustworthy,
making wise the simple.
- ⁸ The precepts of the LORD are right,
giving joy to the heart.
- The commands of the LORD are radiant,
giving light to the eyes.
- ⁹ The fear of the LORD is pure,
enduring forever.
- The decrees of the LORD are firm,
and all of them are righteous.
- ¹⁰ They are more precious than gold,
than much pure gold;
they are sweeter than honey,
than honey from the honeycomb.
- ¹¹ By them your servant is warned;
in keeping them there is great reward.
- ¹² But who can discern their own errors?
Forgive my hidden faults.
- ¹³ Keep your servant also from willful sins;
may they not rule over me.

Then I will be blameless,
innocent of great transgression.
¹⁴ May these words of my mouth and this meditation of my heart
be pleasing in your sight,
LORD, my Rock and my Redeemer.

Old Testament Reading - Exodus 20:1-17

The Ten Commandments

20 And God spoke all these words:

² "I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

³ "You shall have no other gods before^a me.

⁴ "You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. ⁵ You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, ⁶ but showing love to a thousand generations of those who love me and keep my commandments.

⁷ "You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

⁸ "Remember the Sabbath day by keeping it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. ¹¹ For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹² "Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

¹³ "You shall not murder.

¹⁴ "You shall not commit adultery.

¹⁵ "You shall not steal.

¹⁶ "You shall not give false testimony against your neighbor.

¹⁷ "You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor."

New Testament Reading – 1 Corinthians 1:18-31

Christ Crucified Is God's Power and Wisdom

¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written:

"I will destroy the wisdom of the wise;
the intelligence of the intelligent I will frustrate."¹⁸

²⁰ Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. ²² Jews demand signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, ²⁴ but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

²⁶ Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. ²⁷ But God chose the foolish things of the world to shame the wise; God chose the

weak things of the world to shame the strong.²⁸ God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are,²⁹ so that no one may boast before him.³⁰ It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption.³¹ Therefore, as it is written: “Let the one who boasts boast in the Lord.”^[d]

Gospel Reading – John 2:13-22 (23-25)

Jesus Clears the Temple Courts

¹³ When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. ¹⁴ In the temple courts he found people selling cattle, sheep and doves, and others sitting at tables exchanging money. ¹⁵ So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. ¹⁶ To those who sold doves he said, “Get these out of here! Stop turning my Father’s house into a market!” ¹⁷ His disciples remembered that it is written: “Zeal for your house will consume me.”^[c]

¹⁸ The Jews then responded to him, “What sign can you show us to prove your authority to do all this?”

¹⁹ Jesus answered them, “Destroy this temple, and I will raise it again in three days.”

²⁰ They replied, “It has taken forty-six years to build this temple, and you are going to raise it in three days?” ²¹ But the temple he had spoken of was his body. ²² After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

²³ Now while he was in Jerusalem at the Passover Festival, many people saw the signs he was performing and believed in his name.^[d] ²⁴ But Jesus would not entrust himself to them, for he knew all people. ²⁵ He did not need any testimony about mankind, for he knew what was in each person.