### Psalm 54

<sup>1</sup> Save me, O God, by your name; vindicate me by your might.

<sup>2</sup> Hear my prayer, O God; listen to the words of my mouth.

- <sup>3</sup> Arrogant foes are attacking me; ruthless people are trying to kill me people without regard for God.<sup>[4]</sup>
- <sup>4</sup> Surely God is my help; the Lord is the one who sustains me.
- <sup>5</sup> Let evil recoil on those who slander me; in your faithfulness destroy them.
- <sup>6</sup> I will sacrifice a freewill offering to you; I will praise your name, LORD, for it is good.
- <sup>7</sup> You have delivered me from all my troubles, and my eyes have looked in triumph on my foes.

# **Old Testament Reading – Jeremiah 11:18-20**

### **Plot Against Jeremiah**

<sup>18</sup> Because the LORD revealed their plot to me, I knew it, for at that time he showed me what they were doing. <sup>19</sup> I had been like a gentle lamb led to the slaughter; I did not realize that they had plotted against me, saying,

"Let us destroy the tree and its fruit;

let us cut him off from the land of the living,

that his name be remembered no more."

<sup>20</sup> But you, LORD Almighty, who judge righteously

and test the heart and mind,

let me see your vengeance on them,

for to you I have committed my cause.

# **Epistle Reading – James 3:13-4:10**

### **Two Kinds of Wisdom**

<sup>13</sup> Who is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom. <sup>14</sup> But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. <sup>15</sup> Such "wisdom" does not come down from

heaven but is earthly, unspiritual, demonic. <sup>16</sup> For where you have envy and selfish ambition, there you find disorder and every evil practice.

<sup>17</sup> But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. <sup>18</sup> Peacemakers who sow in peace reap a harvest of righteousness.

**4** What causes fights and quarrels among you? Don't they come from your desires that battle within you? <sup>2</sup> You desire but do not have, so you kill. You covet but you cannot get what you want, so you quarrel and fight. You do not have because you do not ask God. <sup>3</sup> When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.

<sup>4</sup> You adulterous people,<sup>a</sup> don't you know that friendship with the world means enmity against God? Therefore, anyone who chooses to be a friend of the world becomes an enemy of God. <sup>5</sup> Or do you think Scripture says without reason that he jealously longs for the spirit he has caused to dwell in us<sup>a</sup>? <sup>6</sup> But he gives us more grace. That is why Scripture says:

"God opposes the proud

but shows favor to the humble."

<sup>7</sup> Submit yourselves, then, to God. Resist the devil, and he will flee from you. <sup>8</sup> Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. <sup>9</sup> Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. <sup>10</sup> Humble yourselves before the Lord, and he will lift you up.

# **Gospel Reading – Mark 9:30-37**

### Jesus Predicts His Death a Second Time

<sup>30</sup> They left that place and passed through Galilee. Jesus did not want anyone to know where they were, <sup>31</sup> because he was teaching his disciples. He said to them, "The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise." <sup>32</sup> But they did not understand what he meant and were afraid to ask him about it.

<sup>33</sup> They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?" <sup>34</sup> But they kept quiet because on the way they had argued about who was the greatest.

<sup>35</sup> Sitting down, Jesus called the Twelve and said, "Anyone who wants to be first must be the very last, and the servant of all."

<sup>36</sup> He took a little child whom he placed among them. Taking the child in his arms, he said to them, <sup>37</sup> "Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me."