

Psalm 119:9-16

2 Beth

- ⁹ How can a young person stay on the path of purity?
By living according to your word.
- ¹⁰ I seek you with all my heart;
do not let me stray from your commands.
- ¹¹ I have hidden your word in my heart
that I might not sin against you.
- ¹² Praise be to you, LORD;
teach me your decrees.
- ¹³ With my lips I recount
all the laws that come from your mouth.
- ¹⁴ I rejoice in following your statutes
as one rejoices in great riches.
- ¹⁵ I meditate on your precepts
and consider your ways.
- ¹⁶ I delight in your decrees;
I will not neglect your word.

Old Testament Reading – Ecclesiastes 5:10-20

- ¹⁰ Whoever loves money never has enough;
whoever loves wealth is never satisfied with their income.
This too is meaningless.
- ¹¹ As goods increase,
so do those who consume them.
And what benefit are they to the owners
except to feast their eyes on them?
- ¹² The sleep of a laborer is sweet,
whether they eat little or much,
but as for the rich, their abundance
permits them no sleep.
- ¹³ I have seen a grievous evil under the sun:

wealth hoarded to the harm of its owners,
¹⁴ or wealth lost through some misfortune,
so that when they have children
there is nothing left for them to inherit.
- ¹⁵ Everyone comes naked from their mother's womb,
and as everyone comes, so they depart.
They take nothing from their toil
that they can carry in their hands.

¹⁶ This too is a grievous evil:

As everyone comes, so they depart,
and what do they gain,
since they toil for the wind?

¹⁷ All their days they eat in darkness,
with great frustration, affliction and anger.

¹⁸ This is what I have observed to be good: that it is appropriate for a person to eat, to drink and to find satisfaction in their toilsome labor under the sun during the few days of life God has given them—for this is their lot. ¹⁹ Moreover, when God gives someone wealth and possessions, and the ability to enjoy them, to accept their lot and be happy in their toil—this is a gift of God. ²⁰ They seldom reflect on the days of their life, because God keeps them occupied with gladness of heart.

Epistle Reading - Hebrews 4:1-13

A Sabbath-Rest for the People of God

⁴ Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it. ² For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value to them, because they did not share the faith of those who obeyed.^[a] ³ Now we who have believed enter that rest, just as God has said,

"So I declared on oath in my anger,
'They shall never enter my rest.'^[b]

And yet his works have been finished since the creation of the world. ⁴ For somewhere he has spoken about the seventh day in these words: "On the seventh day God rested from all his works."^[c] ⁵ And again in the passage above he says, "They shall never enter my rest."

⁶ Therefore since it still remains for some to enter that rest, and since those who formerly had the good news proclaimed to them did not go in because of their disobedience, ⁷ God again set a certain day, calling it "Today." This he did when a long time later he spoke through David, as in the passage already quoted:

"Today, if you hear his voice,
do not harden your hearts."^[d]

⁸ For if Joshua had given them rest, God would not have spoken later about another day. ⁹ There remains, then, a Sabbath-rest for the people of God; ¹⁰ for anyone who enters God's rest also rests from their works,^[e] just as God did from his. ¹¹ Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.

¹² For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. ¹³ Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

Gospel Reading – Mark 10:23-31

²³ Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"

²⁴ The disciples were amazed at his words. But Jesus said again, "Children, how hard it is ^[e] to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."

²⁶ The disciples were even more amazed, and said to each other, "Who then can be saved?"

²⁷ Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God."

²⁸ Then Peter spoke up, "We have left everything to follow you!"

²⁹ "Truly I tell you," Jesus replied, "no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel ³⁰ will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life. ³¹ But many who are first will be last, and the last first."