# 3) Stand on the STONE.

<sup>9</sup>He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time. <sup>10</sup> At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup> He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. <sup>12</sup> He sent still a third, and they wounded him and threw him out. <sup>13</sup> "Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps they will respect him.' 14" But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.' 15 So they threw him out of the vineyard and killed him. "What then will the owner of the vineyard do to them? <sup>16</sup> He will come and kill those tenants and give the vineyard to others." When the people heard this, they said, "God forbid!" <sup>17</sup> Jesus looked directly at them and asked, "Then what is the meaning of that which is written: "The stone the builders rejected has become the cornerstone'? 18 Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed." <sup>19</sup> The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people. <sup>20</sup> Keeping a close watch on him, they sent spies, who pretended to be sincere. They hoped to catch Jesus in something he said, so that they might hand him over to the power and authority of the governor. Luke 20:9-20



# 'Come grow with us!'

Living Word Lutheran Church (LCMS) 16301 Wolf Rd, Orland Park, IL 60467 livingwordorland.org (708) 403-9673 intouchlwlc@yahoo.com

# Living Word

Those who go out weeping, carrying seed to sow, will return with songs of joy, carrying sheaves with them.

Psalm 126:6

Fifth Sunday in Lent April 6<sup>th</sup>, 2025

10:00 am Service

# **WELCOME TO LIVING WORD!**

Blue church information card is in seat pocket

Order of Worship: Lutheran Service Book Divine Service, Setting Three p. 184-202

#### ~ Service Notes ~

Hymn of Invocation "I Love Your Kingdom, Lord"

Scripture Readings (facing page):

Old Testament Reading Isaiah 43:16-21
Epistle Reading Philippians 3:4b-14
Gospel Reading Luke 20:9-20

Hymn of the Day "The Church's One Foundation"

Sermon "Of Sowing & Singing"

Closing Hymn "Earth and All Stars"

# "Of Sowing & Singing"

Psalm 126: "Those who go out weeping, carrying seed to sow, will return with songs of joy." Whether sowing in tears or singing with joy:

## 1) Sip from the STREAM.

<sup>16</sup> This is what the LORD says—he who made a way through the sea a path through the mighty waters, <sup>17</sup> who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick: <sup>18</sup> "Forget the former things; do not dwell on the past. <sup>19</sup> See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland. <sup>20</sup> The wild animals honor me, the jackals and the owls, because I provide water in the wilderness and streams in the wasteland, to give drink to my people, my chosen, <sup>21</sup> the people I formed for myself that they may proclaim my praise.

Isaiah 43:16-21

## 2) Stretch for the STARS.

If someone thinks they have reasons to put confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup> as for zeal, persecuting the church; as for righteousness based on the law, faultless. <sup>7</sup>But whatever were gains to me I now consider loss for the sake of Christ. 8 What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. <sup>10</sup> I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, <sup>11</sup> and so, somehow, attaining to the resurrection from the dead. <sup>12</sup> Not that I have obtained all this, or have arrived at my goal, but I press on to take hold of that for which Christ took hold of me. <sup>13</sup> Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup>I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus. Philippians 3:4b-14