### **Psalm 100**

#### A psalm. For giving grateful praise.

- <sup>1</sup> Shout for joy to the LORD, all the earth.
- Worship the LORD with gladness; come before him with joyful songs.
- <sup>3</sup> Know that the LORD is God. It is he who made us, and we are hisa: we are his people, the sheep of his pasture.
- <sup>4</sup> Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.
- <sup>5</sup> For the LORD is good and his love endures forever; his faithfulness continues through all generations.

# Old Testament Reading - Ecclesiastes 1:2, 12-14, 2:18-26

### **Everything Is Meaningless**

- 1 The words of the Teacher, son of David, king in Jerusalem:
- <sup>2</sup> "Meaningless! Meaningless!" says the Teacher.
- "Utterly meaningless! Everything is meaningless."
- <sup>12</sup> I, the Teacher, was king over Israel in Jerusalem. <sup>13</sup> I applied my mind to study and to explore by wisdom all that is done under the heavens. What a heavy burden God has laid on mankind! <sup>14</sup>I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.
- <sup>18</sup> I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. <sup>19</sup> And who knows whether that person will be wise or foolish? Yet they will have control over all the fruit of my toil into which I have poured my effort and skill under the sun. This too is meaningless. <sup>20</sup> So my heart began to despair over all my toilsome labor under the sun. <sup>21</sup> For a person may labor with wisdom, knowledge and skill, and then they must leave all they own to another who has not toiled for it. This too is meaningless and a great misfortune. <sup>22</sup> What do people get for all the toil and anxious striving with which they labor under the sun? <sup>23</sup> All their days their work is grief and pain; even at night their minds do not rest. This too is meaningless.
- <sup>24</sup> A person can do nothing better than to eat and drink and find satisfaction in their own toil. This too, I see, is from the hand of God, <sup>25</sup> for without him, who can eat or find enjoyment? <sup>26</sup> To the person

who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.

# **Epistle Reading - Colossians 3:1-11**

### **Living as Those Made Alive in Christ**

**3** Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things above, not on earthly things. <sup>3</sup> For you died, and your life is now hidden with Christ in God. <sup>4</sup> When Christ, who is your life, appears, then you also will appear with him in glory.

<sup>5</sup> Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. <sup>6</sup> Because of these, the wrath of God is coming. <sup>10</sup> You used to walk in these ways, in the life you once lived. <sup>8</sup> But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. <sup>9</sup> Do not lie to each other, since you have taken off your old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge in the image of its Creator. <sup>11</sup> Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

## Gospel Reading - Luke 12:13-21

#### The Parable of the Rich Fool

- <sup>13</sup> Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."
- <sup>14</sup> Jesus replied, "Man, who appointed me a judge or an arbiter between you?" <sup>15</sup> Then he said to them, "Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions."
- <sup>16</sup> And he told them this parable: "The ground of a certain rich man yielded an abundant harvest. <sup>17</sup> He thought to himself, 'What shall I do? I have no place to store my crops.'
- <sup>18</sup> "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. <sup>19</sup> And I'll say to myself, "You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry."
- <sup>20</sup> "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?'
- <sup>21</sup> "This is how it will be with whoever stores up things for themselves but is not rich toward God."