

## Psalm 119:169-176

- <sup>169</sup> May my cry come before you, LORD;  
give me understanding according to your word.
- <sup>170</sup> May my supplication come before you;  
deliver me according to your promise.
- <sup>171</sup> May my lips overflow with praise,  
for you teach me your decrees.
- <sup>172</sup> May my tongue sing of your word,  
for all your commands are righteous.
- <sup>173</sup> May your hand be ready to help me,  
for I have chosen your precepts.
- <sup>174</sup> I long for your salvation, LORD,  
and your law gives me delight.
- <sup>175</sup> Let me live that I may praise you,  
and may your laws sustain me.
- <sup>176</sup> I have strayed like a lost sheep.  
Seek your servant,  
for I have not forgotten your commands.

## Old Testament Reading – Ezekiel 34:11-24

<sup>11</sup> "'For this is what the Sovereign LORD says: I myself will search for my sheep and look after them. <sup>12</sup> As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. <sup>13</sup> I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land. <sup>14</sup> I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. <sup>15</sup> I myself will tend my sheep and have them lie down, declares the Sovereign LORD. <sup>16</sup> I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

<sup>17</sup> "'As for you, my flock, this is what the Sovereign LORD says: I will judge between one sheep and another, and between rams and goats. <sup>18</sup> Is it not enough for you to feed on the good pasture? Must you also trample the rest of your pasture with your feet? Is it not enough for you to drink clear water? Must you also muddy the rest with your feet? <sup>19</sup> Must my flock feed on what you have trampled and drink what you have muddied with your feet?

<sup>20</sup> "'Therefore this is what the Sovereign LORD says to them: See, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup> Because you shove with flank and shoulder, butting all the weak sheep with your horns until you have driven them away, <sup>22</sup> I will save my flock, and they will no longer be plundered. I will judge between one sheep and another. <sup>23</sup> I will place over them one shepherd, my

servant David, and he will tend them; he will tend them and be their shepherd. <sup>24</sup> I the LORD will be their God, and my servant David will be prince among them. I the LORD have spoken.

## **Epistle Reading - 1 Timothy 1:12-17**

### **The Lord's Grace to Paul**

<sup>12</sup> I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. <sup>13</sup> Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. <sup>14</sup> The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

<sup>15</sup> Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. <sup>16</sup> But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. <sup>17</sup> Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

## **Gospel Reading - Luke 15:1-10**

### **The Parable of the Lost Sheep**

<sup>15</sup> Now the tax collectors and sinners were all gathering around to hear Jesus. <sup>2</sup> But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them."

<sup>3</sup> Then Jesus told them this parable: <sup>4</sup> "Suppose one of you has a hundred sheep and loses one of them. Doesn't he leave the ninety-nine in the open country and go after the lost sheep until he finds it? <sup>5</sup> And when he finds it, he joyfully puts it on his shoulders <sup>6</sup> and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.' <sup>7</sup> I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

### **The Parable of the Lost Coin**

<sup>8</sup> "Or suppose a woman has ten silver coins<sup>a</sup> and loses one. Doesn't she light a lamp, sweep the house and search carefully until she finds it? <sup>9</sup> And when she finds it, she calls her friends and neighbors together and says, 'Rejoice with me; I have found my lost coin.' <sup>10</sup> In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."