

Psalm 113

¹ Praise the LORD.^[a]

Praise the LORD, you his servants;
praise the name of the LORD.

² Let the name of the LORD be praised,
both now and forevermore.

³ From the rising of the sun to the place where it sets,
the name of the LORD is to be praised.

⁴ The LORD is exalted over all the nations,
his glory above the heavens.

⁵ Who is like the LORD our God,
the One who sits enthroned on high,

⁶ who stoops down to look
on the heavens and the earth?

⁷ He raises the poor from the dust
and lifts the needy from the ash heap;

⁸ he seats them with princes,
with the princes of his people.

⁹ He settles the childless woman in her home
as a happy mother of children.

Praise the LORD.

Old Testament Reading - Amos 8:4-7

A Basket of Ripe Fruit

⁴ Hear this, you who trample the needy
and do away with the poor of the land,

⁵ saying,

"When will the New Moon be over
that we may sell grain,

and the Sabbath be ended

that we may market wheat?"—

skimping on the measure,

boosting the price

and cheating with dishonest scales,

⁶ buying the poor with silver

and the needy for a pair of sandals,
selling even the sweepings with the wheat.

⁷ The LORD has sworn by himself, the Pride of Jacob: "I will never forget anything they have done.

Epistle Reading - 1 Timothy 2:1-15

Instructions on Worship

2 I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people— ² for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. ³ This is good, and pleases God our Savior, ⁴ who wants all people to be saved and to come to a knowledge of the truth. ⁵ For there is one God and one mediator between God and mankind, the man Christ Jesus, ⁶ who gave himself as a ransom for all people. This has now been witnessed to at the proper time. ⁷ And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.

⁸ Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. ⁹ I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, ¹⁰ but with good deeds, appropriate for women who profess to worship God.

¹¹ A woman[Ⓜ] should learn in quietness and full submission. ¹² I do not permit a woman to teach or to assume authority over a man;[Ⓜ] she must be quiet. ¹³ For Adam was formed first, then Eve. ¹⁴ And Adam was not the one deceived; it was the woman who was deceived and became a sinner. ¹⁵ But women[Ⓜ] will be saved through childbearing—if they continue in faith, love and holiness with propriety.

Gospel Reading - Luke 16:1-15

The Parable of the Shrewd Manager

16 Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions. ² So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'

³ "The manager said to himself, 'What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg— ⁴ I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'

⁵ "So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?'

⁶ "'Nine hundred gallons^[a] of olive oil,' he replied.

"The manager told him, 'Take your bill, sit down quickly, and make it four hundred and fifty.'

⁷ "Then he asked the second, 'And how much do you owe?'

"'A thousand bushels^[b] of wheat,' he replied.

"He told him, 'Take your bill and make it eight hundred.'

⁸ "The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. ⁹ I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

¹⁰ "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹ So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? ¹² And if you have not been trustworthy with someone else's property, who will give you property of your own?

¹³ "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money."

¹⁴ The Pharisees, who loved money, heard all this and were sneering at Jesus. ¹⁵ He said to them, "You are the ones who justify yourselves in the eyes of others, but God knows your hearts. What people value highly is detestable in God's sight.